

GOVINDPUR (DEGREE) COLLEGE

RECOGNISED BY GOVT OF ODISHA & AFFILIATED TO UTKAL UNIVERSITY

INCLUDED UNDER SECTION-2 (F)
OF THE UGC ACT - 1956

117/9418

Date 27.6.18

From:

The Principal
Govindpur Degree College,
Devi Vihar, Govindpur,
Cuttack-754003.

To:

The Programme Coordinator, NSS,
Utkal University, Vani Vihar,
Bhubaneswar, Odisha.

Sub: Registration and status of PFMS and EAT Module at the college Level
- Reg.

Ref: Your Office Letter No. 1751 (266) / 2018 dt. 31/05/2018.

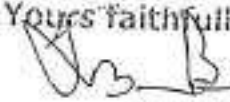
Sir,

In view of the reference to the subject cited above, I submit the prescribed proforma duly filled in for registration and status of PFMS and EAT Module of this college.

This is for your kind information and necessary action.

With regards,

Yours faithfully,


PRINCIPAL
GOVINDPUR COLLEGE
GOVINDPUR, CUTTACK-754003

Encl: As Above.

Format for Registration under PFMS and EAT Module
New Agency Registration

| | | |
|-----|---|---|
| 1. | Agency Name | Principal, Govindpur Degree College, Devi Vihar, Govindpur, Cuttack-754003 |
| 2. | Block No.: Building / Village / Name of Premises | Govindpur, Cuttack |
| 3. | Road / Street ¹ / Post Office | Govindpur. |
| 4. | Area / Locality | Govindpur. |
| 5. | City and Police Station | Govindpur, |
| 6. | State | Odisha |
| 7. | District | Cuttack |
| 8. | Pin Code | 754003 |
| 9. | Contact Person | Pratap Ranjan Mohapatra, PO NSS (Mob:9439012549) |
| 10. | Office Phone | 9437273166 (Principal) Govindpur Degree college) |
| 11. | Alternative Phone / Mobile No. | 9437273166 |
| 12. | E-mail | govindpurcollege@gmail.com |

| Scheme | Bank Detail (Address of the Bank) | Account No. | Agency Name as per Bank |
|---------------|---|-------------|--|
| Regular Grant | SBI, Phulnakhara | 31509901757 | Programme Officer And Principal (joint) |
| Special Grant | SBI, Phulnakhara | 31509901757 | Programme Officer And Principal (joint) |

From:

The Programme Officer (N.S.S.)
Govindpur Degree College
Govindpur, Cuttack-754003

To:

The Programme Coordinator, N.S.S., Utkal University, Vanivihar, Bhubaneswar-751005

Sub: - Submission of Reports for the year 2018-19 & Puja Special Camp Proposal 2019.

Esteemed Sir,

Please find enclosed herewith the all the reports for the year 2018-19 & ^{winter} special camp proposal in the adopted village GOVINDPUR.

This is for your kind consideration and necessary action at your end.

With regards,

Yours sincerely,

1 - Pradyumn Kumar Mishra
2 - Sridhar Patra
3 - Pradyumn Kumar Mishra
Programme Officer (N.S.S.)
Govindpur Degree College
Govindpur College, Cuttack

Encl: -

- i) Annual Report for the year-2018-19
- ii) Accounts statement for the year-2018-19
- iii) Utilization certificate for the year-2018-19
- iv) Works Statement for the year 2018-19
- v) OPA Claim for the year-2018-19
- vi) NSS Puja Special Camp Proposal
- vii) Volunteers Enrolment List for the Year 2019-20.

NATIONAL SERVICE SCHEME
FORM FOR PROPOSAL FOR HOLDING NSS SPECIAL CAMP

(TO BE FILLED IN CAPITAL LETTERS ONLY)

- | | |
|--|---|
| 1. Name of the College | GOVINDPUR COLLEGE |
| a. Address | DEVI VIHAR, GOVINDPUR, CUTTACK, |
| b. Telephone no | 0671-2854413, |
| c. Fax | 0671-2854500 |
| 2. Unit (Male/Female) | MALE-I & II FEMALE-I |
| 3. Name of the Principal | GAGAN BIHARI BEURA |
| Telephone no | 9437273166 |
| 4. Name of the programme officer | PRATAP RANJAN MOHAPATRA, |
| Designation | LECT. IN. POL.SCIENCE-Ph-9439012549 |
| Telephone no | SRIDHARA JENA-Ph-9437222318 LECT IN HISTORY ANASUYA SWAIN-Ph-9777920265 LECT IN ECONOMICS |
| 5. Name of the adopted village | GOVINDPUR, WARD NO-3 |
| 6. Place of stay | GOVINDPUR M.E.SCHOOL |
| 7. Distance of the camp site from Institution (Within 8Kms. To enable the volunteers for follow up action) | 0.5 KM |
| 8. Duration of the camp | |
| 9. Full camp or day camp ? (Full camp-Rs11250/Day camp-Rs-4500) | FULL CAMP |
| 10. Number of participans. | a) VOLUNTEERS -66 b) NON STUDENT VOLUNTEERS -6 c) TEACHERS -3 d) TOTAL -75 |
| 10. The agencies contacted to organize: Programmes in the camp | a) BDO b) KHADI BOARD c) GOVINDPUR P.S. d) RWSS |
| 12. Major projects to be undertaken: (on community need basis) | a) PLANTATION b) AWARENESS ON RURAL DEVELOPMENT SCHEMES c) SAMPARK |
| 13. Special topics/issues to be discussed | a) DISASTER PREPAREDNESS b) MOTHER AND CHILD HEALTH c) VOLUNTEERISM d) COMMUNAL HARMONY e) HIV (AIDS) AWARENESS |

15. Name of the block development officer: K. ANIRUK KUMAR
Full address with telephone no: 7139234060

16. Name of the Head/any dignified person of: KALANDI CHARAN PAIKRAY
Adopted village with full postal address: A1-GOVINDPUR,
& Telephone no: PO-GOVINDPUR,
DIST- CUTTACK
PHONE NO - 9861048303

16. Name of volunteer leader: DEEPAK SAMAL
(With contact no if any): 6370427327

17. Name of four important persons of:
a) DWIJABARA SATHUA
b) PUSPALATA DAS-ZP-ZONE-8
c) LALATENDU PRASAD DAS-Sarapanch
d) CHITTARANJAN SENAPATI

18. Daily routine of the camp: SEPARATE COPY HAS BEEN ATTACHED

19. A) Route form the CHISE (O) to the camp site: SEPARATE COPY ATTACHED
in detail with the names of the Road,
Important chhaka from which the diversion
has to be made. kilometers in total to be traveled

B) Condition of the road is all
Weather/morrum /kaccha road : all weather road

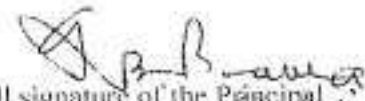
20. Name of the State bank of India Branch, - SBI,PHULNAKHARA,NIALI ROAD
AC No -31509901757
Code No:-SBIN-0010907

1 - Pradyuman Kumar

2 - Bidhan Kumar

3 - Ananta Kumar

Full Signature of the Programme Officer
(With seal)


Full signature of the Principal
(With seal) 25/11/19

Govindpur College, Ctc

N:B: Copy of the proposal to be forwarded to the S.L.O- Cum-Dy. Secy to Govt., Deptt. of
Higher Education, Govt. of Orissa, Orissa Secretariat, Bhubaneswar 1/Assitant Programme
Advisor, NSS regional Center, Govt of India, Plot no 754/1, Jayadev Bihar, Bhubaneswar
751013 for information.

FORM OF UTILISATION CERTIFICATE OF THE YEAR: 2018-19

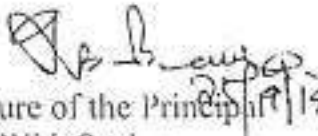
Name of the College-Govindpur College
Address A/Po-Govindpur
Dist-Cuttack, Pin-754003
Phone-0671-2854500, 2854513

I herewith certify that the grant placed at my disposal/ at the disposal of Utkal University in the year and the amount available for expenditure during the said year were as follows:-

| | | |
|------|---|---------------------------|
| I. | (a) Unspent balance at the end of the year. | 1240.10 |
| | (b) Grant received during the year of: | 66750 |
| | Total | 67990.10 |
| II. | Expenditure during the year: | |
| | a) Out of unspent balance as in I(a) above | |
| | b) Out of grant referred to in I(b) above | 66750/- |
| | Total | 66750/- |
| III. | Unspent balance at the end of the year.(I-II) | 1291.10(Interest Rs 51/-) |

10. I further certify that the expenditure Rs 67750/-shown as expenditure in the year 2018-19 expended solely on N.S.S programmes under my charge within the jurisdiction of Utkal University and for no other purpose and that the sum of Rs1291.10(Rupees One Thousand Two Hundred Ninty One & Ten Paise only) shown as balance at the end of the year 2018-19 is available for expenditure and no part of its has been diverted to other purpose.
11. I further certify that a list of works on which the expenditure of Rs66750p/- has been incurred and the amount spent on each has been prepared and is maintained in my office.

1. Pradyumna Ranjan Mishra
2. Sankar Jena
3. Ananta Kumar
Signature of the Programme Officer
With Seal


Signature of the Principal
With Seal
Govindpur College, Utk

WORK STATEMENT FOR THE YEAR 2018-19

1. Name of the College-GOVINDPUR COLLEGE

2. Name of the P.O.-PratapRanjan Mohapatra, Sridharlenak & Anusuya Swain

Date of submission of Enrolment list-12.07.2018

Date of Proceeding of Advisory Committee-21.08.2018

i) Date of joining-

ii) Date of training-

iii) Contact telephone Number -9439012549

Date of Quarterly report/Quarter ending -

Sept-

Dec-

PROGRAMME DETAIL (NORMAL CAMP)

| Date of Programme | No of Volunteers | Venue | Hours | Types of activities | Amount Spent | Cash Book Page No | Loan if any from college Cash Book |
|-------------------|------------------|------------------|-------|---------------------------------|--------------|-------------------|------------------------------------|
| 22.7.18 | 150 | College Premises | 4 | Orientation | 1800 | 03 | |
| 12.8.18 | 150 | College Premises | 4 | Campus cleaning | 3600 | 04 | |
| 15.8.18 | 150 | College Premises | 4 | Plantation | 1800 | 04 | |
| 24.9.18 | 150 | College Premises | 8 | Observation of NSS Day | 1800 | 05 | |
| 30.9.18 | 150 | College Premises | 4 | Follow of action for Plantation | 3600 | 05 | |
| 06.10.18 | 150 | College Premises | 8 | Preservation of Water | 1800 | 06 | |
| 25.11.18 | 150 | College Premises | 8 | Swachata Bharat Avyana | 3600 | 07 | |
| 27.01.19 | 150 | College Premises | 8 | HIV Awareness | 3600 | 08 | |
| 11.02.19 | 150 | College Premises | 4 | Socio economic survey | 3600 | 11 | |

PROGRAMME DETAIL (SPECIAL CAMP)

| Sl.No& Programmes | No of Volunteers | Period | Venue | Type of activities | Date of submission of Report |
|-------------------|------------------|----------------------|---------------------------|---|------------------------------|
| 01 Durgapuz Camp | 75 | 28.10.18 to 02.11.19 | Govindpur U.G.M.E. School | Improvement of School campus, Capacity building, workshop on water conservation, Cleanness of village road & sanitation project, Swachata Bharat Avyana | 05.11.18 |

Signature of the Programme Officer

Signature of the Principal

**STATEMENTS OF ACCOUNTS FOR THE YEAR-2018-19 AS PER
Name of the College –GOVINDPUR COLLEGE,DEVI VIHAR,GOVINDPUR,DI**

| Particulars | Normal grants | Pocket allowances | Special Camp Grants | Total | Cash in |
|---|---------------------------------|--------------------------------|--|-----------|---------|
| 1. Opening balance | | | | 1240.10 | NIL |
| 2. Grants received during the financial year as per cash Book(Give ChequeNo.and Date) | 25800/- NEFT Dtd.20.03.19 | 7200/- NEFT Dtd.20.03.19 | 33750/- Transfer by RTGS Dtd.26.11.18 | 66750.00 | |
| 3. Received from other Source,if any during the year(Write the source) | | | | NIL | |
| 4. Bank Interest | | | | 51/- | |
| 5. Total Grant available | | | | 68041.10 | |
| 6. Expenditure during the year as per Cash Book only | | | | 66750.00 | |
| 7. Closing Balance | | | | 1291.10/- | NIL |

Signature of the Programme Officer
Signature of the Programme Officer

ANNUAL REPORT FOR THE SESSION-2018-19

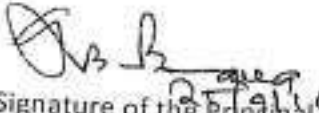
1. Name of the College-GOVINDPUR COLLEGE, AT/PO- GOVINDPUR DIST-CUTTACK,
PIN-754003.
2. Name of the Principal-DR.GAGAN BIHARI DEURIA
3. Name of the Programme Officers-PRAJAPAT RANJAN MOHAPATRA
SRIDIHAR ICNA
ANASUYA SWAIN
4. Whether P.O.is trained or not-TRAINED
5. No of Volunteers Enrolled-150
6. No. of volunteers participated and completed for 240 hours of social service(enclosed list)-150
7. No of Orientation classes to volunteers organized.-02
8. Detail of regular activities. (Day wise regular activities are attached in a separate sheet).
9. Date of submission of Regular activity report-
10. Date of submission of Special Camp Report-12.11.2018
11. Date of submission of NSS advisory committee report-
12. Any participation of Programme Officer and Volunteers in State/National level Programme(mention detail)
13. Unspent balance of last year : Regular-1240.10,Special Camp-Nil
14. Grant Received (a)Regular-Rs 25800/-
(b)Special -Rs 33750/-
(c) Any other income source -Intrest-51/-
15. Total grant received(13+14)-Rs 60841.10/-
16. Expenditure incurred on Regular activities Rs 25800.00
Special camp- Rs 33750/-
17. Unspent balance as on 31st March 2018 Rs 1291.10
18. Utilization certificate (U.C as at Annexure IV to be attached)
19. OPA claimed or not-Claimed

1 - Prajapat Ranjan Mohapatra

2 - Sridhar ICNA

3 - Anasuya Swain

Signature of the Programme Officer
PWith Seal


Signature of the Principal
With Seal
Principal
Govindpur College, Ctc

FORM FOR DRAWAL OF OUT OF MARKET ALLOWANCE OF PROGRAMME OFFICER, NSS FOR THE YEAR 2018-19

Name of the College
Address

Govindpur College
Govindpur, Cuttack-754003


(BILL TO BE SUBMITTED IN DUPLICATE FOR EACH UNIT)

| Sl. No. | Name of the Programme officer (s) | Period for which Amount is claimed (as per date of Joining of Programme Officers) |
|---------|-----------------------------------|---|
| | I. SRIDHAR JENA | 1.04.18 to 31.03.19 |

Total amount claimed Rs. 2400/-
(Rupees Two thousand four hundred only)

1. Certified that the Programme Officer (s) for whom pocket allowance have been claimed for the period mentioned above have not availed Study leave or they have not been absent from Institution except a Casual leave/duty leave.
2. Certified that they have regularly organized N.S.S. programmes and the Quarterly reports/Half yearly reports/Annual report/and other reports have been submitted to the University regularly and no nil

1 - ~~Pradyumn Kumar Mishra~~
2 - ~~Sridhar Jena~~
3 - ~~Ananta Kumar Mishra~~
Programme Officer


PRINCIPAL
Govindpur College
Principal
Govindpur College, Ctc

1

BILL FOR DRAWAL OF G.T OF POCKET ALLOWANCE OF
PROGRAMME OFFICER, NSS FOR THE YEAR 2018-19

Name of the College Govindpur College
Address: Govindpur, Cuttack-754003

(BILL TO BE SUBMITTED IN DUPLICATE FOR EACH UNIT)

| Sl. No. | Name of the Programme officer (s) | Period for which Amount is claimed (as per date of Joining of Programme Officers) |
|---------|-----------------------------------|---|
| | I. PRATAP RANJAN MOHAPATRA | 1.04.18 to 31.03.19 |

Total amount claimed Rs. 2400/-
(Rupees Two thousand four hundred only)

1. Certified that the Programme Officer (s) for whom pocket allowance have been claimed for the period mentioned above have not availed Study leave or they have not been absent from Institution except a Casual leave/duty leave.
2. Certified that they have regularly organized N.S.S. programmes and the Quarterly reports/Half yearly reports/Annual report/and other reports have been submitted to the University regularly and no/nil

Pratap Ranjan Mohapatra
Programme Officer

[Signature]
PRINCIPAL
Govindpur College
Principal
Govindpur College, etc

L. No. _____

Date _____

From

The Programme Officer (N.S.S.)
Govindpur Degree College
Govindpur, Cuttack-754003

To:

The Programme Coordinator, N.S.S., Utkal University, Vanivihar, Bhubaneswar-13

Sub: - Submission of Reports for the year 2019-20 & Puja Special Camp Proposal 2020.

Esteemed Sir,

Please find enclosed herewith the all the reports for the year 2019-20 & Puja special camp proposal in the adopted village GOVINDPUR.

This is for your kind consideration and necessary action at your end.

With regards,

Yours sincerely,

1. Pratap Raman Mahapatra
2. Sridhar Jena
3. Anasuya Swain
Programme Officer (NSS)
Govindpur Degree College

Incl: -

- i) Annual Report for the year-2019-20
- ii) Accounts statement for the year-2019-20
- iii) Utilization certificate for the year-2019-20
- iv) Works Statement for the year 2019-20
- v) OPA Claim for the year-2019-20
- vi) NSS Puja Special Camp Proposal 2020.

*Ensuring the higher education
in a better way.*

NATIONAL SERVICE SCHEME
FORM OF PROPOSAL FOR HOLDING NSS SPECIAL CAMP-2020

Dtd-

(TO BE FILLED IN CAPITAL LETTERS ONLY)

- | | |
|--|---|
| 1. Name of the College | GOVINDPUR COLLEGE |
| a. Address | DEVI VIHAR, GOVINDPUR, CUTTACK. |
| b. Telephone no. | 0671-2854413, |
| c. Fax | 0671-2854500 |
| 2. Unit (Male/Female) | MALE-I & II FEMALE-I |
| 3. Name of the Principal | GAGAN BIHARI BEURA |
| Telephone no | 9437273166 |
| 4. Name of the programme officer | PRATAP RANJAN MOHAPATRA, |
| Designation | LECT. IN POL.SCIENCE-Ph-9439012549 |
| Telephone no | SRIDHARA JENA-Ph-9437222318 LECT IN HISTORY ANASUYA SWAIN-Ph-9777920265 LECT IN ECONOMICS |
| 5. Name of the adopted village | GOVINDPUR, WARD NO-3 |
| 6. Place of stay | GOVINDPUR M.E.SCHOOL |
| 7. Distance of the camp site from Institution (Within 8Kms. To enable the volunteers for follow up action) | 0.5 KM |
| 8. Duration of the camp | |
| 9. Full camp or day camp ? (Full camp-Rs11250/,Day camp-Rs-4500) | FULL CAMP |
| 10. Number of participants. | a) VOLUNTERS -66 b) NON STUDENT VOLUNTEERS -6 c) TEACHERS -3 d) TOTAL -75 |
| 10. The agencies contacted to organize: Programmes in the camp | a) BDO b) KHADI BOARD c) GOVINDPUR PHIC d) RWSS |
| 12. Major projects to be undertaken: (on community need basis) | a) PLANTATION b) AWARENESS ON RURAL DEVELOPMENT SCHEMES c) SAMPARK |
| 13. Special topics/issues to be : discussed | a) DISASTER PREPAREDNESS b) AWARENESS ON COVID-19 c) VOLUNTEERISM d) IMMUNITY DEVELOPMENT e) YOGA FOR YOUTH |

14. Name of the Block Development Officer K. ASHOK KUMAR
Full address with Telephone no 9439234666

15. Name of the Head/any dignified person of, KALANDI CHARAN PAIKRAY
Adopted village with full postal address AT-GOVINDPUR,
& Telephone no PO-GOVINDPUR
DIST- CUTTACK
PHONE NO - 9861048303

16. Name of volunteer leader DEEPAK KUMAR SAMAL
(With contact no if any) 6370427327

17. Name of four important persons of
a) DWIJABARA SATHUA
b) PUSPALATA DAS-ZP-ZONE-8
c) LALATENDU PRASAD DAS-Sarapanch
d) CHITTARANJAN SENAPATI

18. Daily routine of the camp - SEPARATE COPY HAS BEEN ATTACHED

19. A) Route form the CHSE (O) to the camp site: SEPARATE COPY ATTACHED
in detail with the names of the Road,
Important chhaka from which the diversion
has to be made, kilometers in total to be traveled

B) Condition of the road is all

Weather/morrum /kaccha road : all weather road

20. Name of the State bank of India Branch, - SBI, PHULNAKHARA, NIALI ROAD
AC No -31509901757
Code No:-SBIN-0010907

1. Pratap Ranjan Mahapatra

2. Sridhar Jena

3. Ananduya Swain

Full Signature of the Programme Officer
(With seal)

Lev KC Das
PRINCIPAL
GOVINDPUR, CUTTACK
Full signature of the Principal
GOVINDPUR, CUTTACK 754003
(With seal)

N:B: Copy of the proposal to be forwarded to the S.L.O- Cum-Dy. Secy to Govt., Deptt. of
Higher Education, Govt. of Orissa, Orissa Secretariat, Bhubaneswar 1/ Assitant Programme
Advisor, NSS regional Center, Govt of india, Plot no 754/1, Jayadev Bihar, Bhubaneswar
751013 for information.

FORM OF UTILISATION CERTIFICATE OF THE YEAR: 2019-20

Name of the College-Govindpur College

Address At/Po-Govindpur
Dist-Cuttack, Pin-754003
Phone-0671-2854500, 2854513

I herewith certify that the grant placed at my disposal/ at the disposal of Utkal University in the year and the amount available for expenditure during the said year were as follows:

| | | |
|------|---|---------------------------|
| I. | (a) Unspent balance at the end of the year. | 1291.10 |
| | (b) Grant received during the year of: | 66750 |
| | Total | 68041.10 |
| II | Expenditure during the year: | |
| | a) Out of unspent balance as in I(a) above | |
| | b) Out of grant referred to in I(b) above | 66805/- |
| | Total | 66805/- |
| III. | Unspent balance at the end of the year.(I-II) | 1236.10(Interest Rs 63/-) |

- I further certify that the expenditure Rs 66805/-shown as expenditure in the year 2019-20 expended solely on N.S.S programmes under my charge within the jurisdiction of Utkal University and for no other purpose and that the sum of Rs1236.10(Rupees One Thousand Two Hundred Thirty Six & Ten Paise only) shown as balance at the end of the year 2019-20 is available for expenditure and no part of its has been diverted to other purpose.
- I further certify that a list of works on which the expenditure of Rs 66805/- has been incurred and the amount spent on each has been prepared and is maintained in my office.

1. Soumitra Ranjan Mohapatra
2. Sridhar Jena
3. Anandya Suman

Signature of the Programme Officer
With Seal

for
Ke Das
Signature of the Principal
With Seal

WORK STATEMENT FOR THE YEAR 2019-20

1. Name of the College-GOVINDPUR COLLEGE
 Date of submission of Enrolment list-22.07.2019
2. Name of the P.O.-Pratap Ranjan Mohapatra, Sridhar Jena & Anasuya Swain
 Date of Proceeding of Advisory Committee- 10.08.2019
- i) Date of joining-
 ii) Date of training-
 iii) Contact telephone Number -9439012549
 Date of Quarterly report/Quarter ending -
 Sept-
 Dec-

| PROGRAMME DETAIL (NORMAL CAMP) | | | | | | | | | |
|--------------------------------|------------------|------------------|-------|---------------------------------|--------------|-------------------|------------------------------------|--|--|
| Date of Programme | No of Volunteers | Venue | Hours | Types of activities | Amount Spent | Cash Book Page No | Loan if any from college Cash Book | | |
| 13.7.19 | 150 | College Premises | 4 | Orientation | 1800 | 57 | | | |
| 20.7.19 | 150 | College Premises | 4 | Campus cleaning | 1800 | 58 | | | |
| 15.8.19 | 150 | College Premises | 4 | Plantation | 3600 | 58 | | | |
| 23.8.19 | 150 | College Premises | 8 | Observation of NSS Day | 3600 | 59 | | | |
| 08.9.19 | 150 | College Premises | 4 | Follow of action for Plantation | 1800 | 59 | | | |
| 22.09.19 | 150 | College Premises | 8 | Soil conservation | 3600 | 60 | | | |
| 20.10.19 | 150 | College Premises | 8 | Swachata Bharat Aviyana | 3600 | 61 | | | |
| 08.12.19 | 150 | College Premises | 8 | Yoga for fitness | 3600 | 62 | | | |
| 11.02.20 | 150 | College Premises | 4 | Socio economic survey | 1800 | 63 | | | |

| PROGRAMME DETAIL (SPECIAL CAMP) | | | | | | | | | |
|---------------------------------|------------------|----------------------|---------------------------|---|------------------------------|--|--|--|--|
| Sl.No&Programmes | No of Volunteers | Period | Venue | Type of activities | Date of submission of Report | | | | |
| 01 Winter Carr p | 75 | 21.01.20 to 28.01.20 | Govindpur U.G.M.E. School | Improvement of school campus, livelihood development programmes, works top on micro & cottage industries, Cleaness of village road & road safety awareness. | 03.01.20 | | | | |

1. Pratap Ranjan Mohapatra
 2. Sridhar Jena
 Anasuya Swain
 Signature of the Programme Officer

for
 Signature of the Principal

STATEMENTS OF ACCOUNTS FOR THE YEAR-2019-20 AS PER CASH BOOK.

Name of the College –GOVINDPUR COLLEGE,DEVI VIHAR,GOVINDPUR,DIST-CUTTACK,PIN-754003

| Particulars | Normal grants | Pocket allowances | Special Camp Grants | Total | Cash in hands | Cash in Pass Book | Total |
|---|---|-------------------|--|----------|---------------|-------------------|----------|
| 1. Opening balance | | | | 1291.10 | NIL | 1291.10 | 1291.10 |
| 2. Grants received during the financial year as per cash Book(Give Cheque No. and Date) | 25800/- NEFT-Dtd 04.04.19 Rs 25800/- | Rs 7200/- | 33750/- Transfer by NEFT Dtd.22.01.20 | 66750/- | | | 66750/- |
| 3. Received from other source, if any during the year (Write the source) | | | | NIL | | | |
| 4. Bank Interest | | | | 63/- | | | 63/- |
| 5. Total Grant available | | | | 68104.10 | | | 68104.10 |
| 6. Expenditure during the year as per Cash Book only | | | | 66868/- | | | 66868/- |
| 7. Closing Balance | | | | 1236.10 | NIL | 1236.10 | 1236.10 |

1. Prastab Panwar Member
2. Sachin Jena
3. Ananta Singh Programme Officer

Pan
ke Das
 Signature of the Principal

ANNUAL REPORT FOR THE SESSION-2019-20

1. Name of the College-GOVINDPUR COLLEGE, AT/PO- GOVINDPUR DIST-CUTTACK, PIN-754003.
2. Name of the Principal-DR.GAGAN BIHARI BEURA
3. Name of the Programme Officers- PRATAP RANJAN MOHAPATRA
SRIDHAR JENA
ANASUYA SWAIN
4. Whether P.O.is trained or not-TRAINED
5. No of Volunteers Enrolled 150
6. No. of volunteers participated and completed for 240 hours of social service(enclosed list)-150
7. No of Orientation classes to volunteers organized.-02
8. Detail of regular activities. (Day wise regular activities are attached in a separate sheet).
9. Date of submission of Regular activity report-
10. Date of submission of Special Camp Report-03.01.2020
11. Date of submission of NSS advisory committee report-
12. Any participation of Programme Officer and Volunteers in State/National level
13. Unspent balance of last year : Regular-1291.10,Special Camp-Nil
14. Grant Received (a)Regular-Rs25800/-
(b)Special -Rs33750/-
(c) Any other income source -Intrest-63/-
15. Total grant received(13+14)-Rs68104.10/-
16. Expenditure incurred on Regular activities Rs25800.00
Special camp- Rs33750/-
17. Unspent balance as on 31st March 2020 Rs1236.10
18. Utilization certificate (U.C as at Annexure IV to be attached)
19. OPA claimed or not-Claimed

1. Pratap Ranjan Mohapatra
2. Sridhar Jena
3. Anasuya Swain

Signature of the Programme Officer
With Seal

Sr
K. B. Beura
PRINCIPAL
Signature of the Principal
With Seal
GOVINDPUR COLLEGE
GOVINDPUR, CUTTACK-754003

BILL FOR DRAWAL OF OUT OF POCKET ALLOWANCE OF
PROGRAMME OFFICER, NSS FOR THE YEAR 2019-20

Name of the College Govindpur College
Address: Devivihar, Govindpur, Cuttack-754003

(BILL TO BE SUBMITTED IN DUPLICATE FOR EACH UNIT)

| Sl. No. | Name of the Programme officer (s) | Period for which Amount is claimed (as per date of Joining of Programme Officers) |
|---------|-----------------------------------|---|
| 1. | SRIDHAR JENA | 1.04.19 to 31.03.20 |

Total amount claimed Rs .2400/-
(Rupces Two thousand four hundred only)

1. Certified that the Programme Officer (s) for whom pocket allowance Have been claimed for the period mentioned above have not availed Study leave or they have not been absent from Institution except a Casual leave/duty leave.
2. Certified that they have regularly organized N.S.S. programmes and the Quarterly reports/Half yearly reports/Annual report/and other reports have been submitted to the University regularly and no/nii

Sridhar Jena
Programme Officer

For Ke An
- PRINCIPAL
GOVINDPUR COLLEGE
Govindpur College, 754003

BILL FOR DRAWAL OF OUT OF POCKET ALLOWANCE OF
PROGRAMME OFFICER, NSS FOR THE YEAR 2019-20

Name of the College Govindpur College
Address: Devivihar, Govindpur, Cuttack-754003

(BILL TO BE SUBMITTED IN DUPLICATE FOR EACH UNIT)

| Sl. No. | Name of the Programme officer (s) | Period for which Amount is claimed (as per date of joining of Programme Officers) |
|---------|-----------------------------------|---|
|---------|-----------------------------------|---|

| | | |
|----|-------------------------|---------------------|
| 1. | PRATAP RANJAN MOHAPATRA | 1.04.19 to 31.03.20 |
|----|-------------------------|---------------------|

Total amount claimed Rs .2400/-
(Rupees Two thousand four hundred only)

1. Certified that the Programme Officer (s) for whom pocket allowance Have been claimed for the period mentioned above have not availed Study leave or they have not been absent from Institution except a Casual leave/duty leave.
2. Certified that they have regularly organized N.S.S. programmes and the Quarterly reports/Half yearly reports/Annual report/and other reports have been submitted to the University regularly and no/nif

Pratap Ranjan Mohapatra

Programme Officer

For the Day.
PRINCIPAL
GOVINDPUR COLLEGE
PRINCIPAL
GOVINDPUR COLLEGE

From
The Programme Officer (N.S.S.)
Govindpur Degree College
Govindpur, Cuttack-754003

To:
The Programme Coordinator,
N.S.S.Utkal University
Vanivihar, Bhubaneswar.

Sub: - Submission of Reports for the year 2021-22 & Puja Special Camp Proposal 2022.

Esteemed Sir,

Please find enclosed herewith all the Reports for the year 2021-22 & Puja Special camp Proposal in the adopted village Govindpur
This is for your kind consideration and necessary action at your end.

With regards,

Yours sincerely,

Pratap Ranjan Mishra
Pratap Ranjan Mishra
PONSS -
Govindpur Degree College, Govindpur, Cuttack
Govindpur Degree College

Encl: -

- i) Annual report for the year 2021-22
- ii) Accounts statement for the year 2021-22
- iii) Utilization certificate for the year 2021-22
- iv) Works Statement for the year 2021-22
- v) OPA Claim for the year 2021-22
- vi) NSS Puja Special camp Proposal 2022

Ph: 0671-285413 (OFF)
0671-285413 (7/11)
0671-285413 (7/11)
0671-285413 (7/11)
0671-285413 (7/11)
0671-285413 (7/11)
0671-285413 (7/11)
0671-285413 (7/11)

From

The Principal
Govindpur Degree College
Devi vihar, Govindpur, Cuttack-754003

L. No. 248/GC/21

Date 03.11.21

To

The Programme Coordinator, NSS
Utkal University, VaniVihar, Bhubaneswar.

Sub: Compliance to your observation report on your visit to our NSS Special camp on 20.10.21.

Ref: Yours Office Letter No NSS/II-105 4346 dtd 26.10.2021.

Esteemed Sir,

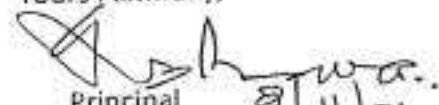
In inviting a reference under the subject cited above, I am to state the following facts with regard to my compliances.

1. That, on your visit on the day of 20.10.2021 at 10 A.M, what you have observed Sir are true and correct to the best of my knowledge and facts.
2. But, throughout all the seven days of Special NSS Camps (16.10.21 to 22.10.21) I have seen all the three P.Os were very active and also present all through the time. But it is quite unfortunate to find them absent at the time of your inspection.
3. Similarly, I have seen all the 50 boys volunteers were staying at the camp and rest 25 girls volunteers were also present and leaving the camp at 9 P.M at night from the security point of view as they are asked to join in the next morning at 7 A.M
4. Definitely, I agree with you that the regularities and responsibilities were not maintained to some extent at all the times in this camp. But at most of the times, all the volunteers including the P.O's have performed their duties and responsibilities diligently.

Under these circumstances Sir, I request you to forgive the irregularities and irresponsibilities committed by the P.O.'s and the absentee students at the time of your visit and I assure you these mistakes will not be repeated in future and all will be abided by the rules and regulations of the conduct of NSS Camps in our College. If at all such things will occur and repeated in future I will definitely request your high office to cancel the camp and ask us for refund of the camp fees. Hope your magnanimity will definitely consider favorably this time and not to withdraw camp funds and give us one more chance to correct ourselves.

With warm regards,

Yours Faithfully,



Principal
Govindpur Degree College
GOVINDPUR COLLEGE
GOVINDPUR, CUTTACK-754003
Education since sixty.

ANNUAL REPORT FOR THE SESSION 2021-22

(To be submitted by 15th April)

1. Name of the College: GOVINDPUR(DEGREE) COLLEGE
Address: DEVIVIHAR,GOVINDPUR, CUTTACK
2. Name of the Principal: Dr. GAGAN BIHARI BEURA
Category of unit (Male/Female/Mix) MALE &FEMALE
3. Name of the Programme Office: 1.PRATAP RANJAN MOHAPATRA
2. BIKRAM KUMAR MUDULI
3. ANASUYA SWAIN
4. Whether P.O is trained or not: TRAINED
5. No. of Volunteers enrolled: 150
6. No. of Volunteers participated and completed for 240 hours of Social Service(List enclosed)
7. No. of Orientation classes to Volunteers organized 04
8. Details of Regular activities
(Day-wise Regular activities to be attached in a separate sheet)
9. Date of submission of special camp report: 25.10.22
10. Date of submission of Regular activity report:
11. Date of submission of NSS advisory committee meeting report:
12. Any participation of Programme Officer and Volunteers in State/National level programme(mention details)
13. Unspent balance of last year:RegularRs. 1292.60 Special Camp Rs.Nil
14. Grants received: (a) Regular:-Rs. 25800/-
(b)Special:-Rs. 33750/-
(c)Any other income source:- Intrest Rs.46/-
15. Total grant received (13+14) Rs.60888/-
16. Expenditure incurred: on Regular Activities Rs. 26322/-
Special Camp Rs.33750/-
17. Unspent balance as on 31st March 2022 Rs.770.60 Regular Activity Rs 770.60
Special Camp Nil
18. Utilisation Certificate
(U.C. as at Annexure _____ to be attached)
19. OPA claimed or not: Claimed

Pratap Ranjan Mohapatra
Bikram Kumar Muduli
Anasuya Swain
PROGRAMME OFFICER
- P.O. -
Govindpur College, C.T.

Gagan Bihari Beura
PRINCIPAL
16/11/22
PRINCIPAL
GOVINDPUR COLLEGE
GOVINDPUR, CUTTACK-754013

UTKAL UNIVERSITY
NATIONAL SERVICE SCHEME BUREAU

No. NSS/II-105/

From

4346

/2021, Dated: 26.10.2021

The Programme Coordinator, NSS,
Utkal University, Vani Vihar,
Bhubaneswar.

To

The Principal,
Govinda Pur Degree College,
Sailo, Cuttack.

Sub: Observation report of NSS Special Camp during Puja Vacation, 2021.

Sir Madam,

I am to inform you that during my visit on 20.10.2021 at 10.00 A.M. to the NSS Special Puja Camp organised by the NSS units of your college from 16.10.2021 to 22.10.2021, it is observed that neither the ^{male} NSS Programme Officers nor the female NSS Volunteers were present in the camp site. A faculty member of your college was present with 22 male NSS Volunteers. This type of irregularity and irresponsibility is not expected from the Programme Officers leading NSS units of the college. It is seemed that the Special camp were not organized as per the guideline.

So, you are therefore requested to please comply why the camp will not be treated cancelled and the amount of Rs.33,750/- (Rupees Thirty three thousand seven hundred fifty) only will be refunded in shape of Bank Draft drawn in favour of the Programme Coordinator, NSS, Utkal University to settle the account at an earliest.

An early action in this regard is solicited.

Yours faithfully,


PROGRAMME COORDINATOR, NSS

Memo No. NSS/II-105/

4347 (2)

/2021, Dated: 26.10.2021

Copy forwarded to the P.S. to Vice-Chancellor, Utkal University/P.A. to Registrar, Utkal University for information and necessary action.


PROGRAMME COORDINATOR, NSS

**Utkal University,
Vanivihar, Bhubaneswar**
NSS SPECIAL CAMP REPORT :

1. Name of the Institution
2. Name of the Programme officer
In charge of the camp

Govindpur Degree College
1. Pratap Ranjan Mohapatra
2. Srdhar Jena
3. Anusuya Swain

3. Name of the Teacher who
Helped in camp organisation

1. Kailash Chandra Das
2. Dr.Sasikanta Sarangi
3. Bikram Kumar Muduli

4. No of Camps
5. Period of the camp
6. Place of the Camp

03
16.10.2021 to 22.10.2021
Govindpur Primary School
Govindpur, Cuttack

No of Campers

| No of Campers | Male | Female | Total |
|---------------|------|--------|-------|
| Students | 48 | 23 | 71 |
| Non-Students | 03 | 01 | 04 |
| Teachers | 02 | 01 | 03 |
| Total Campers | 53 | 25 | 78 |

7. Work Report

| Sl.No | Nature of work done | No of students participated | Manpower Devoted | Assets created | Remarks |
|-------|---|-----------------------------|------------------|--|---------|
| 1 | Cleaning of camp Premises | 70 | 70 Mandays | | |
| 2 | Soil Filling | 70 | 70 Mandays | Construction and repair of College connecting Road | |
| 3 | Cleaning of Lalateswar Mahadev Temple, Gopinath & Jiradei Temple Campus | 70 | 70 Mandays | | |
| 4 | Cleaning of Village Ponds & Roads in Ward No 2 & 3 | 70 | 70 Mandays | | |
| 5 | COVID-19 & HIV Awareness Programme | 70 | 70 Mandays | | |
| 6 | Organization of Street Play on Dengue & Malaria | 70 | 70 Mandays | | |
| 7 | Plantation and its fencing, watering of plants | 70 | 70 Mandays | Preparation of Plant garden | |

8. Date of sending the 2nd day report
9. The Govt. & Non govt. agencies involved

17.10.2021(Whatsapp Messege)

In organization of the camp

- a) P.H.C., Govindpur
- b) Kantapada Block office
- c) Forest Department, Phulnakhara
- d) Gyatri SHG

10. Have you taken any action photographs during Camp : Yes

11. Have the campers produced any literature on the programme experience in the camp etc : No

12. The Topics discussed in the Camp

- a) HIV/AIDS
- b) COVID-19 & ITS PRECAUTION
- c) DISASTER PREPAREDNESS
- d) YOGA
- e) FIRST AID

13. The number of villages the volunteers covered During the camp and nature of work done 1. Govindpur (Ward No 2 & 3)

14. The officers who visited the camp

- a) Principal Govindpur(Degree) College
- b) Program Coordinator NSS Bureau Utkal University
- c) Principal Govindpur H.S. School
- d) Sarpanch Govindpur G.P
- e) IIC Govindpur P.S.

15. Financial statement Receipt & Expenditure

Unspent Balance of Previous Year- Nil

Funds Received during the Camp-Rs-33,750/-

| Heads of Expenditure | Amount |
|------------------------|-----------|
| Transport | 1000 |
| Food | 30550 |
| Photography | 200 |
| Miscellaneous | 500 |
| Banners & Certificates | 1500 |
| Total | Rs 33,750 |

Average amount per camper per day=Rs 62/-each

16. Any follow up work arranged for the project : Watering and care taken of the plants will be done in the College campus during Regular camping Programmes.

17. Has the programme has been broad casted in AIR or has been flashed in any newspaper? Social media cell of Utkal University

18. Any suggestion for improvement of the camp : The allowance per camper should be increased

Principal

Govindpur Degree College
Govindpur College

Memo No.....

Copy to Programme Co-ordinator, NSS Bureau Utkal University, Vanivihar, Bhubaneswar-751004

Copy to Head of office, NSS Regional Center, Govt of India 754/1 Jayadev vihar, Bhubaneswar-754013

Copy to SLO-cum-Dy Secretary to Govt, Deptt. Of Higher Education, Odisha,

Odisha Secretariate, Bhubaneswar-754001

Programme Co-ordinator
Satish Kumar Jena
Programme officer

Date.....

Date.....

From

The Programme Officer,
Govindpur Degree College,
Govindpur, Cuttack.

To

The Programme Coordinator
Utkal University, Vanivihar
Bhubaneswar.

Sub: Submission of Reports for the year 2022-23.

Esteemed Sir,

Please find enclosed herewith all reports for the Year 2022-23 for your kind information & necessary action.

Thanking You,

Yours Faithfully,



Principal,

Govindpur College,

Govindpur, Cuttack.

GOVINDPUR COLLEGE

GOVINDPUR, CUTTACK-754003

31/7/23

Encl: 1. Annual Report for the Year 2022-23

2. Accounts Statement for the year 2022-23

3. Utilization Certificate 2022-23.

4. Works Statement for the year 2022-23

Premaharajee
Billem
Ky muduli
PO, NSS
Govindpur Degree College
Cuttack

ANNUAL REPORT FOR THE SESSION 2022-23

(To be submitted by 15th April)

1. Name of the College: GOVINDPUR(DEGREE) COLLEGE
Address: DEVIVIHAR,GOVINDPUR, CUTTACK
2. Name of the Principal: Dr. GAGAN BIHARI BEURA
Category of unit (Male/Female/Mix) 1.MALE & 1.Mix
3. Name of the Programme Office:1.PRATAP RANJAN MOHAPATRA
2. BIKRAM KUMAR MUDULI
4. Whether P.O is trained or not: TRAINED
5. No. of Volunteers enrolled: 100
6. No. of Volunteers participated and completed for 240 hours of Social Service(List enclosed)
7. No. of Orientation classes to Volunteers organized 04
8. Details of Regular activities
(Day-wise Regular activities to be attached in a separate sheet)
9. Date of submission of special camp report:
10. Date of submission of Regular activity report:
11. Date of submission of NSS advisory committee meeting report:
12. Any participation of Programme Officer and Volunteers in State/National level programme(mention details)
13. Unspent balance of last year:RegularRs. 795.60 Special Camp Rs.Nil
14. Grants received: (a) Regular:-Rs. 25800/-
(b)Special:-Nil
(c)Any other income source:- Intrest Rs./-Nil
15. Total grant received (13+14) Rs.26595.60/-
16. Expenditure incurred: on Regular Activities Rs. 25800/-
Special Camp Rs Nil
17. Unspent balance as on 31st March 2022 Rs.795.60 Regular Activity Rs 795.60
Special Camp Nil .
18. Utilisation Certificate
(U.C. as at Annexure _____ to be attached)
19. OPA claimed or not: Claimed

Pratap Ranjan Mohapatra
Bikram Kumar Muduli
PROGRAMME OFFICER
PO, NSS
Govindpur Degree College
Cuttack

Gagan Bihari Beura
PRINCIPAL
31/7/22
PRINCIPAL
GOVINDPUR COLLEGE
GOVINDPUR, CUTTACK, ODISHA

FORM OF UTILISATION CERTIFICATE FOR THE YEAR - 2022-23

4. Name of the College : GOVINDPUR (DEGREE) COLLEGE
Address: DEVIVIHAR, GOVINDPUR, CUTTACK

I herewith certify that the grant placed at my disposal/at the disposal of Utkal University in the year and the amount available for expenditure during the said year were as follows:

IV. (a) Unspent balance at the end of the year Rs. 795.60
(b) Grant received during the year Rs. 25800/-
Total Rs. 26595.60/-

V. Expenditure during the year:
(c) Out of unspent balance as in 1 (a) above Rs. Nil/-
(d) Out of the grant referred to in 1(b) above Rs. 25800/-
Total Rs. 25800/-

VI. Unspent balance at the end of the year(I-II) Rs. 795.60

5. I further certify that the expenditure Rs. 25800/- shown as expenditure in the Year 2022-23 has been expended solely on NSS Programmes under my charge within the jurisdiction of Utkal University and for no other purpose and that the sum of Rs.795.60/- shown as balance at the end of the year2022-23 is available for expenditure and no part of its has been diverted to other purpose.

6. I further certify that a list of works on which the expenditure of Rs.25800/- has been incurred and the amount spent on each has been prepared and is maintained in my office.

Prakash Kumar Mishra
Signature of the Programme Officer

With Seal PO, NSS
Govindpur Degree College
Cuttack
Date:

[Signature]
Signature of the Principal
PRINCIPAL
GOVINDPUR COLLEGE
CUTTACK-754003
Date: 8/17/23

Notes: The certificate should be furnished in duplicate unit wise so as to reach the Programme Coordinator, NSS the Administrative Department by the 15th April of the succeeding year of expenditure.

WORK STATEMENT FOR THE YEAR 2022-23

1. Name of the College-GOVINDPUR COLLEGE

Date of submission of Enrolment list-

2. Name of the Programme Officer-PRATAP RANJAN MOHAPATRA

Date of Proceeding of Advisory Committee-

i) Date of Joining

Date of Quarterly report/Quarter ending - June-

ii) Date of training

Sept-

iii) Contact telephone Number -

Dec-

Mar

PROGRAMME DETAIL (NORMAL CAMP)

| Date of Programme | No of Volunteers | Venue | Hours | Types of activities | Amount Spent | Cash Book Page No | Loan if any from college Cash Book |
|-------------------|------------------|------------------|-------|---------------------------------|--------------|-------------------|------------------------------------|
| 22.07.22 | 100 | College Premises | 4 | Orietation | 1800 | 64 | Nil |
| 29.07.22 | 100 | College Premises | 4 | Campus Cleaning | 1800 | 64 | Nil |
| 20.08.22 | 100 | College Premises | 4 | Plantation | 1800 | 65 | Nil |
| 23.08.22 | 100 | College Premises | 8 | Observation of NSS Day | 3600 | 65 | Nil |
| 25.09.22 | 100 | College Premises | 8 | Fallow of action for Plantation | 3600 | 66 | Nil |
| 04.10.22 | 100 | Govindpur Gp | 8 | Cleaning of Temple Campus | 3600 | 67 | Nil |
| 24.12.22 | 100 | College Premises | 4 | Yoga Camps | 1800 | 68 | Nil |

STATEMENTS OF ACCOUNTS FOR THE YEAR-2022-23 AS PER CASH BOOK.

Name of the College—GOVINDPUR COLLEGE, DEVI VIHAR, GOVINDPUR, DIST-CUTTACK, PIN-754003

| Particulars | Normal grants | Pocket allowances | Special Camp Grants | Total | Cash in hands | Cash in Pass Book | Total |
|---|---|-------------------|---------------------|------------|---------------|-------------------|------------|
| 1. Opening balance | | | | 795.60 | NIL | 795.60 | 795.60 |
| 2. Grants received during the financial year as per cash Book(Give Cheque No. and Date) | 25800/- NEFT-Dtd 04.04.19 Rs 25800/- | 7200 | nil | 33000/- | | | 33795.60/- |
| 3. Received from other Source, if any during the year(Write the source) | | | | NIL | | | |
| 4. Bank Interest | | | | NIL/- | | | NIL/- |
| 5. Total Grant available | | | | 33795.60/- | | | 33795.60/- |
| 6. Expenditure during the year as per Cash Book only | | | | 25800/- | | | 25800/- |
| 7. Closing Balance | | | | 795.60 | NIL | 795.60 | 795.60 |

*Prepared for in Mahaprasad
Biswas my individual!!*

Signature of the Program Officer

Govindpur Degree College
Cuttack

Signature of the Principal

PRINCIPAL
GOVINDPUR COLLEGE
CUTTACK

21/12/23



GOVINDPUR COLLEGE
DEVI VIHAR, GOVINDPUR, CUTTACK
ODISHA, INDIA, PIN- 754003

Ph : 0671-2854413 (OFF)
0671-2854500 (FAX)
Call : 09437273164, 09439282622
09438140811, 09437127024
Website : www.govindpurcollege.org
E-mail: govindpurcollege@gmail.com

3.4.3: Number of extension and outreach programs conducted by the institution through organized forums including NSS/NCC with involvement of community during the last five years.





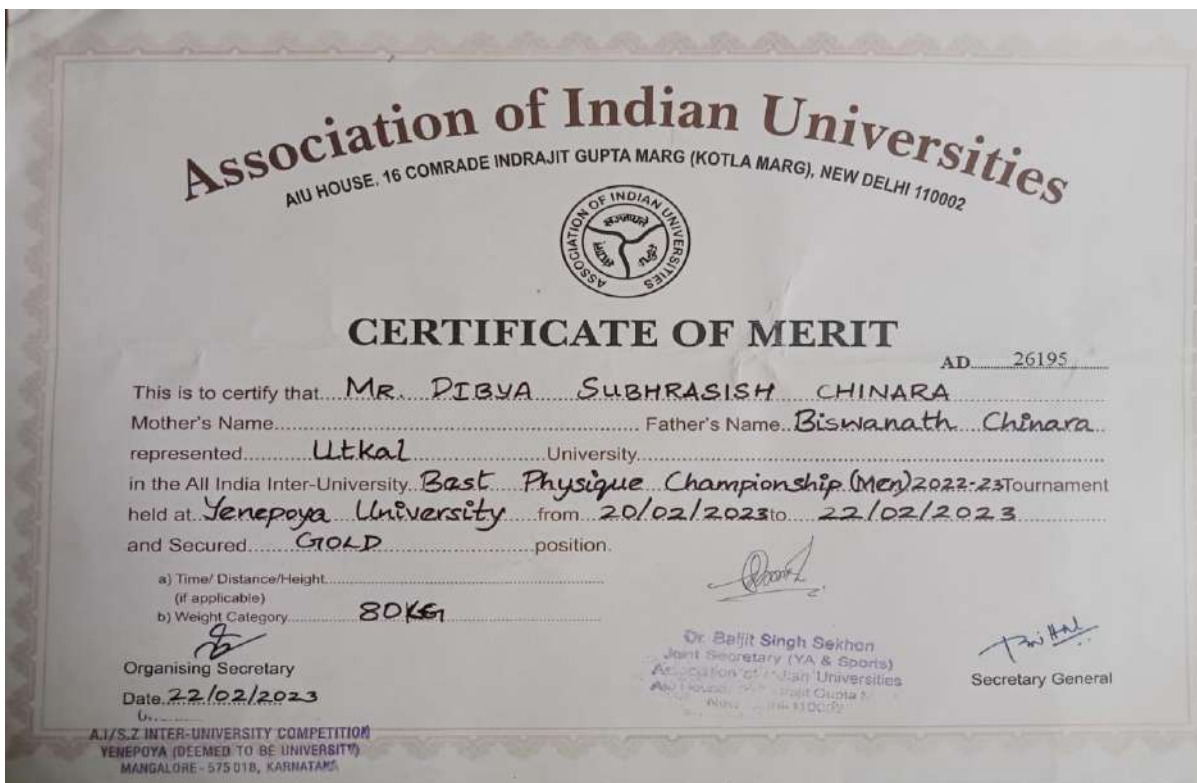


5.3.1 Number of awards/medals for outstanding performance in sports/cultural activities at University/state/national / international level during the last five years

| |
|------------------------------|
| Weight Lifting (61kg) |
| Name of Student |
| Bibuti Bhusana Sahoo |



| |
|--------------------------------|
| Best Physique Compnship |
| Name of Student |
| Dibya Subrsis Chinara |



Putting the Shot

Name of Student

Soumya Ranjan Behera



Rugby Team

| Sl No. | Name of Students |
|--------|-------------------|
| 1 | Ratkar Hemram |
| 2 | Narayan Sahoo |
| 3 | Manoranjan Barik |
| 4 | Biswajit Biswal |
| 5 | Mrutunjaya Behera |
| 6 | Karim Khan |





UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

This is to certify that *Mukundraya Mahapatra*

a student of *Govindpur College*

has become the Winner / Runners-up in the inter-college *Badminton*

Championship / tournament for Men / Women held on *18/12/19*

organised by *Sports Council, Utkal University*

ORGANISING
SECRETARY

DIRECTOR
SPORTS COUNCIL



UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

This is to certify that *Abhishash Panda*

a student of *Govindpur College*

has become the Winner / Runners-up in the inter-college *Rugby*

Championship / tournament for Men / Women held on *18/12/19*

organised by *Sports Council, Utkal University's*

ORGANISING
SECRETARY

DIRECTOR
SPORTS COUNCIL



UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

This is to certify that *Ayutosh Mohapatra*

a student of *Sourindrar College*

has become the Winner / Runners-up in the inter-college *Rugby*

Championship / tournament for Men / Women held on *18/12/19*

organised by *Sports Council, Utkal University*

ORGANISING
SECRETARY

M. S. Das
DIRECTOR
SPORTS COUNCIL



UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

This is to certify that *Saikh Karim*

a student of *Govindpur College*

has become the Winner / Runners-up in the inter-college..... *Rugby*

Championship / tournament for Men / Women held on..... *18/12/19*

organised by *Sports Council, Utkal University*

ORGANISING
SECRETARY

[Signature]
DIRECTOR
SPORTS COUNCIL



UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

This is to certify that *Manoranjan Barik*.....

a student of *Govindar College*.....

has become the Winner / Runners-up in the inter-college *Rugby*.....

Championship / tournament for Men / Women held on *18/12/19*.....

organised by *Sports Council Utkal University*.....

ORGANISING
SECRETARY 


DIRECTOR
SPORTS COUNCIL



UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

This is to certify that *Biswajit Biswal*.....

a student of *Goviadpur College*.....

has become the Winner / Runners-up in the inter-college *Rugby*.....

Championship / tournament for Men / Women held on *18/12/19*.....

organised by *Sports Council, Utkal University*.....


ORGANISING
SECRETARY


DIRECTOR
SPORTS COUNCIL



UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

This is to certify that *Narayan Sahoo*

a student of *Governor College*

has become the Winner / Runners-up in the inter-college..... *Rugby*

Championship / tournament for Men / Women held on..... *18.12.19*

organised by *Sports Council, Utkal University*

ORGANISING
SECRETARY

M. Deb
DIRECTOR
SPORTS COUNCIL



UTKAL UNIVERSITY SPORTS COUNCIL

VANI VIHAR, BHUBANESWAR

CERTIFICATE OF MERIT

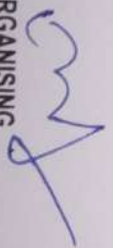
This is to certify that *Aditya Dagar*


a student of *Govindpur*

has become the Winner / Runners-up in the inter-college *Rugby*

Championship / tournament for Men / Women held on *18/12/19*

organised by *Sports Council, Utkal University*

ORGANISING
SECRETARY 


DIRECTOR
SPORTS COUNCIL